



THE C-1 WORLD DIALOGUE
*Improving relations
between the Muslim and Western Worlds*

His Eminence Dr. Ali Gomaa
The Grand Mufti of Egypt
CO-CHAIR
of THE C-1 WORLD DIALOGUE
Writes on The Bombing of the Coptic Church in Alexandria

Terrorism cannot be the outcome of any proper understanding of religion: Responding to Alexandria church bombing

Dr Ali Gomaa, The Grand Mufti of Egypt

There is no religion worthy of the name that does not regard as one of its highest values the sanctity of human life. Islam is no exception to this rule. Indeed, God has made this unequivocal in the Quran by emphasizing the gravity of the universal prohibition against murder, saying of the one who takes even one life that "it is as if he has killed all mankind." Islam views murder as both a crime punishable by law in this world and as major sin punishable in the Afterlife as well. Prophet Mohammad said, "The first cases to be decided among the people on the Day of Judgment will be those of blood-shed"

The Islam that we were taught in our youth is a religion that calls for peace and mercy. The first prophetic saying that is taught to a student of Islam is "Those who show mercy are shown mercy by the All-Merciful. Show mercy to those who are on earth and the One in the heavens will show mercy to you. What we have learnt about Islam has been taken from the clear, pristine, and scholarly understanding of the Quran, "O people we have created you from a single male and female and divided you into nations and tribes so that you may know one another".

Terrorism, therefore, cannot be the outcome of any proper understanding of religion. It is rather a manifestation of the immorality of people with cruel hearts, arrogant souls, and warped logic. It is thus with great sadness and outrage that we witness the emergence of this disease in our nation with the recent bombing outside a church in Alexandria that killed tens of Egyptian citizens. There is no doubt that such barbarism needs to be denounced in the strongest of terms, and opposed at every turn.

Just as importantly, we must counter the deviant beliefs that underpin such gross transgressions. Despite their confused claims, terrorists are miscreants who have no legitimate connection to the pure Islamic way, whose history and orthodox doctrine are testaments to the Islamic commitment to tolerance, compassion and peace. The Quran is clear that "God has honoured the children of Adam." Islam therefore makes no distinction among races, ethnicities, or religions in its belief that all people are deserving of basic human dignity. Furthermore, Islam has laid down justice, peace and cooperation as the basic principles of interaction between religious communities, advising Muslims that the proper conduct towards those who do not show aggression towards us is to act with goodness and justice. Indeed, this is the way of the true Muslim, for "God loves the just."



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As in all matters, the Prophetic example is the best of all models. The Prophet considered non-Muslims and Muslims as participating in a social contract which was inviolable. The promise of a Muslim is sacrosanct, for as he said, "Whoever unjustly persecutes one with whom he has an agreement, or short-changes his rights, or burdens him beyond his capacity, or takes something from him without his blessing, I myself will be an argument against him on the Day of Judgement." What sort of Muslim could it be that not only deprives himself of the intercession of the Prophet of God in front of his Lord, but indeed puts himself at odds with him?

This act of terrorism was an affront to all Egyptians. It must not be used to sow discord in a country where Christians and Muslims have lived together in peace for centuries. It is vital for the peace of the region and wider world that the place of all religious communities and their full participation in society should continue to be fully protected and assured. We therefore welcome the firm resolve and assurances of all those in authority to make sure this will continue to happen.

Together with the Bishop of London, my Co-Chair at the C1 Foundation, we always made clear that everybody around the world needs to understand that any act of violence, crime or terror is an action against God, Faith and Religion. Whoever declares crime in the name of God or any Religion is false and nothing else than a criminal who needs to face the power of the legal system.

Let me be clear by reiterating that Islam is utterly against extremism and terrorism but I unless we understand the factors that provide a rationalization for terrorism and extremism we will never be able to eradicate this scourge. This must be understood in order to build a better future that can bring an end to this grave situation that is destroying the world.

All Egyptians stand united against such behaviour. Sectarian conflict is foreign to Egypt, and those who seek to use this as a pretext to stoke sectarian tensions need to be opposed in every way possible. At such a sensitive moment, we Egyptians must not participate in the spreading of rumours of such tensions. Rather, we must remain united. We must continue to treat each other with the goodness and respect that has long characterized Egyptian society.

My heart, my thoughts, and my prayers go out to the families who lost their loved ones. We offer our deepest and sincerest condolences to the families of the victims and pray for a speedy recovery of the wounded.

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THE PATRON OF THE C1

**His Majesty King Abdullah II
of the Hashemite Kingdom of Jordan**

The Mission, Vision and Goals of the C-1 World Dialogue

The C-1 World Dialogue is an initiative that has its origins in the Council of One Hundred Leaders (C-100) West-Islamic Dialogue originally launched by the World Economic Forum in response to the tragedy of 9/11.

The C-1 World Dialogue is now an autonomous body with an institutional base in Jordan.

It is a multi-stakeholder community that engages public figures, business and religious leaders, as well as NGO's and media leaders. At present one of its main activities is the provision of data and resources in support of more effective Muslim West dialogue. To this end it publishes an *Annual Dialogue Report*.

The Charter states that the overall Mission and Vision of the C-1 World Dialogue

“is to support and promote, propagate and preserve, peace harmony and friendship between the Western and Islamic Worlds”

And

“to do this in accord with the two greatest Commandments given us: to love God and our fellow neighbour – as called for by the historic A Common Word open letter of October 13th 2007.”

The C-1 seeks to catalyse work engaging cultures and societies at all levels and

- *to be a primary knowledge base and source of strategic insight through its Annual Dialogue Report;*
- *to improve the mutual understanding in and between cultures and religions;*
- *to bring together those engaged in dialogue who wish to share insights and ideas that can enhance practical initiatives;*
- *to promote partnerships and collaboration between the various sectors of society and across cultures (including governments, private sector, media, civil society, religious communities and academia);*
- *to catalyse new projects and to mobilize additional support for existing work with proven record of success”*

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The C-1 World Dialogue

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