

Political Theory Exam List

Part I

Starred primary readings/texts are required for the exam. The secondary readings suggested for each author are intended as guides to assist you in gaining knowledge of the primary sources and some of the interpretive and critical debates in contemporary scholarship in political philosophy. They are suggestions only, and may be supplemented or substituted for by other secondary texts. While no secondary reading is required as such, it will be difficult to demonstrate mastery of your selected authors without some sense of how other scholars have read and responded to their works in the past.

Thucydides, *The Peloponnesian War*

W.R. Conner, *Thucydides*

Steven Forde, *The Ambition to Rule*

David Grene, *Man In His Pride*

Adam Parry, *Logos and Ergon in Thucydides*

Hunter Rawlings III, *The Structure of Thucydides' History*

Jacqueline De Romilly, *Thucydides and Athenian Imperialism*

*Plato, *Apology, Crito, Republic*

Julia Annas, *Introduction to Plato's Republic*

Allan Bloom, "Interpretative Essay," in *The Republic of Plato* ed. Bloom

Ann Congleton, "Two Kinds of Lawlessness: Plato's *Crito*," *Political Theory* 4:2(1974)
432-446

H.G. Gadamer, *Dialogue and Dialectic*

Charles Griswold, Jr. ed., *Platonic Writings, Platonic Readings*

James C. Klagge and Nicholas D. Smith, *Methods of Interpreting Plato*

Arlene Saxonhouse, "The Philosopher and the Female," *Political Theory* 12:1(1976):195-
212

Malcolm Schofield, *Plato: Political Philosophy*

Leo Strauss, "Plato," *The City and Man*

*Aristotle, *Nicomachean Ethics; Politics*

Bartlett and Collins, eds., *Action and Contemplation: Studies in the Moral and Political
Thought of Aristotle*

Eugene Garver, *Confronting Aristotle's Ethics: Ancient and Modern Morality*

Jill Frank, *A Democracy of Distinction: Aristotle and the Work of Politics*

Keyt and Miller, eds., *A Companion to Aristotle's Politics*

Carnes Lord, *Education and Culture in the Political Thought of Aristotle*

Amelie O. Rorty, ed., *Essays on Aristotle's Ethics*

Stephen Salkever, *Finding the Mean*

Aristide Tessitore, *Reading Aristotle's Ethics*

Bernard Yack, *The Problems of a Political Animal*

Cicero, *On the Commonwealth [De Republica], On the Laws [De Legibus],*

On Duties [De Officiis]

Joy Connolly, *The State of Speech: Rhetoric and Political Thought in Ancient Rome*

Anthony Everitt, *Cicero*

C. E. W. Steel, *Cicero, Rhetoric, and Empire*

Neal Wood, *Cicero's Social and Political Thought*

Augustine, *The Political Writings* (Gateway), pp. 1-207

Herbert Deane, *The Political and Social Ideas of Saint Augustine*

Reinhold Niebuhr, "Augustine's Political Realism" in *Christian Realism and Political Problems*

Aquinas, excerpts from the *Summa* in either *Selected Political Writings*, ed.

D'Entreves or *The Political Ideas*, ed. Bigongiari

G.K. Chesterton, *Aquinas*

A.P. D'Entreves, *Natural Law*

D'Entreves, *Medieval Contribution to Political Theory*, Chap. 2.

John Finnis, *Aquinas: Moral, Political and Legal Theory*

*Machiavelli, *The Prince, The Discourses*

Bock, Skinner, and Viroli, eds., *Machiavelli and Republicanism*

Ruth Grant, *Hypocrisy and Integrity*

Mark Hulliung, *Citizen Machiavelli*

Victoria Kahn, *Machiavelli and the Discourse of Literature*

Harvey Mansfield, *Machiavelli's Virtue*

Hannah Pitkin, *Fortune is a Woman*

J.G.A. Pocock, *Machiavellian Moment*, Chap. 6, 7

Quentin Skinner, *Machiavelli*

Leo Strauss, *Thoughts on Machiavelli*

Maurizio Viroli, *Machiavelli*

*Hobbes, *Leviathan*

C.B. Macpherson, *Political Theory of Possessive Individualism*, Chap. 2

Noel Malcolm, *Aspects of Hobbes*

Michael Oakshott, "Moral Life in the Writings of Thomas Hobbes," *Rationalism in Politics*

Quentin Skinner, *Hobbes and Republican Liberty*

Richard Tuck, *Hobbes and Philosophy and Government*

*Spinoza, *Theologico-Political Treatise; Political Treatise* (Shirley translation)

Etienne Balibar, *Spinoza and Politics*

Jonathan Israel, *Radical Enlightenment*

W. Montag and T. Stolze (eds) *The New Spinoza*

Steven B. Smith, *Spinoza, Liberalism and the Question of Jewish Identity*

Leo Strauss, *Spinoza's Critique of Religion*

Yirmiyahu Yovel, *Spinoza and Other Heretics*

*Locke, *Second Treatise of Government, Letter Concerning Toleration*

Richard Ashcraft, *Locke's Two Treatises of Government*

John Dunn, *Political Thought of John Locke*, Chap. 1,5,8,9,10,13-17,19

Peter Laslett, "Introduction" to *Two Treatises of Government* (Cambridge)

C.B. Macpherson, *Possessive Individualism*, Chap. 5

Leo Strauss, *Natural Right and History*, Chap 5B

Montesquieu, *Spirit of the Laws*

Louis Althusser, *Montesquieu: Politics and History in Politics and History*
D. Carrithers, M. Mosher, and P. Rahe, eds., *Montesquieu's Science of Politics*
Nannerl Keohane, *Philosophy and the State in France*
Thomas Pangle, *Montesquieu's Philosophy of Liberalism*
Judith Shklar, *Montesquieu*

*Rousseau, *Discourse on the Arts and Sciences, Discourse on the Origin of Inequality, Social Contract*

Roger Masters, *The Political Philosophy of Rousseau*
Arthur Melzer, *The Natural Goodness of Man*
Judith Shklar, *Men and Citizens*
Jean Starobinski, *Transparency and Obstruction*
Robert Wokler, *Rousseau*

Hamilton, Madison, and Jay, *Federalists Papers*

David Epstein, *The Political Theory of the Federalist*
John Diggins, *The Lost Soul of American Politics*, Chap.2, 3
Richard Hofstadter, "Founding Fathers: An Age of Reason," *The American Political Tradition*

Adam Smith, *The Theory of Moral Sentiments, The Wealth of Nations*

Joseph Cropsey, *Polity and Economy*
Charles Griswold, *Adam Smith and the Virtues of Enlightenment*
Ryan Hanley, *Adam Smith and the Character of Virtue*
Knud Haakonssen, *The Science of a Legislator: the Natural Jurisprudence of David Hume and Adam Smith*
Albert O. Hirschman, *The Passions and the Interests*, pp 100-115
I. Hont and M. Ignatieff, eds. *Wealth and Virtue*
Andrew Skinner and Thomas Wilson, eds. *Essays on Adam Smith*
Nicholas Phillipson, "The Scottish Enlightenment" in *Enlightenment In National Contexts*, eds. Roy Porter and Mikulas Teich.
Donald Winch, *Adam Smith's Politics*

*Kant, *Political Writings*, ed. H. Reiss

William A. Galston, *Kant and the Problem of History*
Onora O'Neill, *Constructions of Reason*
Patrick Riley, *Kant's Political Theory*
Howard Williams, ed. *Essays on Kant's Political Philosophy*
Yirmiahu Yovel, *Kant and the Philosophy of History*

Burke, *Reflections on the Revolution in France*

David Bromwich, ed. *Burke on Empire, Liberty, and Reform*
J.G.A. Pocock, *Politics, Language, and Time*, Chap. 6
Pocock, "Introduction" to *Reflections* (Hackett)
Peter Stanlis, *Edmund Burke and the Natural Law*, Chap. 1, 3
Leo Strauss, *Natural Right and History*, Chap. 6B
James Boyd White, *When Words Lose Their Meaning*
Articles: Michael Mosher, David Bromwich

- *Hegel, *Philosophy of Right*
 Shlomo Avineri, *Hegel's Theory of the Modern State*
 Alexandre Kojeve, *Introduction to the Reading of Hegel*
 Raymond Plant, *Hegel*
 Steven B. Smith, *Hegel's Critique of Liberalism*
 Charles Taylor, *Hegel and Modern Society*
- *Tocqueville, *Democracy in America; The Old Regime and the Revolution*
 Raymond Aron, "Tocqueville," *Main Currents of Sociological Thought*
 Abraham S. Eisenstadt ed., *Reconsidering Tocqueville's Democracy in America*
 Alan Kahan, *Aristocratic Liberalism: Burckhardt, Mill, and Tocqueville*
 Jean-Claude Lamberti, *Tocqueville and the Two Democracies*
 Francoise Melonio, *Tocqueville and the French*
 Pierre Manent, *Tocqueville and the Nature of Democracy*
 Harvard Mansfield and Delba Winthrop, "Editors' Introduction," *Democracy in America*
 (University of Chicago)
 Larry Siedentop, "Two Liberal Traditions," in Alan Ryan, *The Idea Of Freedom*
 Cheryl Welch, ed., *The Cambridge Companion to Tocqueville*
- *Mill, *On Liberty, Utilitarianism, Considerations on Representative Government,*
The Subjection of Women
 Fred Berger, *Happiness, Justice, Freedom*
 Joel Feinberg, *Social Philosophy*
 Joseph Hamburger, *Intellectuals in Politics: John Stuart Mill and The Philosophic Radicals*
 Gertrude Himmelfarb, *On Liberty and Liberalism*
 Alan Ryan, *J.S. Mill*
- *Marx, *On the Jewish Question: German Ideology (Part I); Communist Manifesto: Capital* in Robert Tucker, *Marx-Engels Reader*, pp. 294-343, 431-438 and "The Eighteenth Brumaire" in Tucker, pp. 594-617.
 Shlomo Avineri, *The Social and Political Thought of Karl Marx*
 G.A. Cohen, *Karl Marx's Theory of History*
 Leszek Kolakowski, *Main Currents of Marxism*, Vol. 1
 Gareth Stedman Jones, "Introduction," *The Communist Manifesto* (Penguin)
- Nietzsche, *Genealogy of Morals: Beyond Good and Evil*
 Peter Berkowitz, *Nietzsche: The Ethics of an Immoralist*
 Bruce Detwiler, *Nietzsche and the Politics of Aristocratic Radicalism*
 Martin Heidegger, "Who is Nietzsche's Zarathustra?" in *Nietzsche*
 Alexander Nehamas, *Nietzsche: Life as Literature*
 Richard Schacht ed., *Nietzsche, Genealogy, Morality*
 Robert Solomon ed. *Reading Nietzsche*

Appendix A: Interpretation and Methods

- Isaiah Berlin, "Does Political Theory Still Exist?" *The Proper Study of Mankind*, 59-90.
 Norman Daniels, "Wide Reflective Equilibrium and Theory Acceptance in Ethics," *Journal of Philosophy* 76 (5):256-282
 J.D. Moon and S. White, eds., *What is Political Theory?*

J.G.A. Pocock, "Languages and their Implications," *Politics, Language, and Time*, 3-41.
Quentin Skinner, "Meaning and Understanding in the History of Ideas," *Meaning and Context*,
ed. J. Tully, 29-67
Leo Strauss, *Natural Right and History*, 1-80
Leo Strauss, *Persecution and the Art of Writing*, 22-37
Max Weber, "The Meaning of 'Ethical Neutrality,'" *The Methodology of the Social Sciences*,
ed. E. Shills, 1-47

Part II

Students are required to read all starred texts as well as the remaining texts in any three subsections. Local authors and secondary sources are listed in the appendix (B) and should be consulted for reference purposes.

Democracy and Representation

Kenneth Arrow, *Social Choice and Individual Values* (Yale University Press, 1951). The technical parts, particularly chapter 5 of this work, are difficult to follow and not required. A clear exposition of the logic of Arrow's theorem can be found in ch. 14 of Luce and Raiffa, *Games and Decisions*. A nontechnical account by Arrow, also recommended, "Public and private values," is in Sidney Hook, ed., *Human Values and Economic Policy*, pp. 3-21.

Anthony Downs, *An Economic Theory of Democracy* (Harper and Row, 1957).

*Robert Dahl, *A Preface to Democratic Theory* (University of Chicago Press, 1953).

Benjamin Barber, *Strong Democracy* (University of California, 1980), chs. 1, 4-7, 10.

Stephen Holmes, "Precommitment and the Paradox of Democracy," in *Passions and Constraint: On the Theory of Liberal Democracy* (Chicago University Press, 1995).

William Riker, *Liberalism Against Populism* (Freeman, 1982), chs. 1-7, 10.

Gerry Mackie, *Democracy Defended* (Cambridge, 2003) chs. 1-6, 9-10, 14-15

*Dennis Mueller, *Public Choice III* (Cambridge, 2003), chs. 1-3, 4 (omit part B), 5-8, 10-21, 14.

*Bernard Manin, *Principles of Representative Government* (Cambridge, 1997)

Joseph Schumpeter, *Capitalism, Socialism and Democracy* [1942] (George, Allen and Unwin, 1976).

*Adam Przeworski, "Minimalist democracy: A defense," in Ian Shapiro and Casiano Hacker-Cordon, *Democracy's Value* (Cambridge University Press, 1999),

Hanna Pitkin, *The Concept of Representation* (University of California, 1972)

Sheldon Wolin, "Fugitive Democracy" in: Benhabib (ed), *Democracy and Difference. Contesting the Boundaries of the Political* (Princeton, 2006)

A. Fung , and Erik Olin Wright, *Deepening Democracy: Institutional Innovations in Empowered Participatory Governance*. Verso: London, New York, 2003.

* David Held, *The Global Covenant. The Social Democratic Alternative to the Washington Consensus*. (Polity Press, 2004).

Justice and Equality

*John Rawls, *A Theory of Justice* (Harvard, 1971), ch. 1, secs. 1-4, 8; ch. 2, secs. 11-17; ch. 3, secs. 20-27, 29-30; ch. 4, sec. 40; ch. 5, secs. 41-43; ch. 8, sec. 79.

*John Rawls, *The Law of Peoples* (Harvard University Press, 1999)

*Michael Walzer, *Spheres of Justice* (Basic Books, 1983), chs. 1-5, 7, 9, 11-13.

Amartya Sen, *The Idea of Justice*

Michael Sandel, *Justice and the Limits of Liberalism*

Michael Sandel, Review of *Political Liberalism* by John Rawls
Harvard Law Review, Vol. 107, No. 7. (May, 1994), pp. 1765-1794.

Charles Beitz, *Political Theory and International Relations* (Princeton, 1999)

Nancy Fraser. *Scales of Justice. Reimagining Political Space in a Globalizing World* (New York, 2009), chs. 1, 2 and 3.

*Albert Hirschmann, *Exit, Voice and Loyalty* (Harvard University Press, 1970).

Mancur Olson, *The Logic of Collective Action* (Harvard University Press, 1965).

*Bernard Williams, "The idea of equality," in Peter Laslett and W.G. Runciman eds., *Philosophy, Politics and Society* (Blackwell, 1958), second series, pp. 110-131.

*Amartya Sen, *Inequality Reexamined* (Harvard University Press/Russell Sage, 1992).

Ronald Dworkin, "What is equality? Part I: Equality of welfare," *Philosophy and Public Affairs*, vol. 10, no. 3, (Summer 1981), pp. 185-246.

*Ronald Dworkin, "What is equality? Part II: Equality of resources," *Philosophy and Public Affairs*, vol. 10, no. 4, (Fall 1981), pp. 283-345.

G.A. Cohen, "On the currency of egalitarian justice," *Ethics*, vol. 99, no. 4 (July 1989), pp. 906-44.

*Nancy Fraser, "From Redistribution to Recognition? Dilemmas of Justice in a Postsocialist Age," *Justice Interruptus: Critical Reflection on the Postsocialist Condition*, ch. 1.

Susan Okin, *Justice, Gender, and the Family* (Basic Books, 1989), ch. 8.

*Iris Young, *Justice and the Politics of Difference* (Princeton University Press)

Carole Pateman, *The Sexual Contract* (Stanford, 1988)

Seyla Benhabib, ed. *Democracy and Difference. Contesting the Boundaries of the Political*, chs. by Habermas, Wolin, Young and Mouffe (Princeton, 1999)

Power and Legitimacy

Steven Lukes, *Power: A Radical View*, 2nd edition (Palgrave MacMillan 2004).

*John Gaventa, *Power and Powerlessness* (University of Illinois Press, 1980).

Douglas Rae, "Knowing power," in Ian Shapiro and Grant Reeher, eds., *Power, Inequality and Democratic Politics* (Westview Press, 1989), pp. 17-49.

Nancy Folbre, "Exploitation comes home: a critique of the Marxian theory of family labor," *Cambridge Journal of Economics*, vol. 6, no. 4 (1982), pp. 317-29.

*Michel Foucault, *Discipline and Punish* (Vintage, 1979).

T. W. Adorno and Max Horkheimer, *Dialectic of Enlightenment* (Verso, 1998), Introduction, ch. 1 and Notes.

Ian Shapiro and Alexander Wendt, "The difference that realism makes: social science and the politics of consent," *Politics and Society*, vol. 20, no. 2 (June 1991), pp. 197-223.

*Max Weber, "Types of Legitimate Domination," in Gerth and Mills, eds., *From Max Weber*.

Max Weber, "Introduction," *The Protestant Ethic and the Spirit of Capitalism* (Scribners, 1992).

Max Weber, "Science as a Vocation" and "Politics as a Vocation," in Gerth and Mills, eds., *From Max Weber: Essays in Sociology* (Oxford, 1958).

*Clarissa Hayward, *Defacing Power* (Cambridge University Press, 2000).

*Jurgen Habermas, *Between Facts and Norms* (MIT, 1996), secs. 2, 7, 8, 9.

Jurgen Habermas, *Legitimation Crisis* (Beacon Press, 1973)

*Jürgen Habermas, *The Structural Transformation of the Public Sphere* (MIT Press, 1989).

John Rawls, *Political Liberalism*, (Columbia University Press), lectures 1, 3, 4, 6.

*Ronald Dworkin, *Law's Empire* (Harvard University Press, 1986), chs. 1-7.

Hannah Arendt, *The Origins of Totalitarianism* (1979), New Prefaces to Parts 1 and 2; Part 2, ch.9 "The Decline of the Nation-State"; Part Three.chs. 12 and 13.

*Michel Foucault, "What is Enlightenment?" in *The Foucault Reader*, Rabinow, ed. (Pantheon, 1984).

*Alasdair MacIntyre, *After Virtue*, 2nd ed. (University of Notre Dame Press, 1984), chs. 1-6; 9-12; 14-18.

Michael Oakeshott, "Rationalism in politics," and "Political education," in *Rationalism in Politics* (Basic Books, 1962), pp. 1-37.

Michael Oakeshott, "The Character of a Modern European State," *On Human Conduct* (Oxford UP, 1975), pp. 185-326.

Philip Pettit, *Republicanism: A Theory of Freedom and Government* (Oxford, 1997).

Albert Hirschman, *Exit, Voice and Loyalty* (Harvard University Press, 1970)

*Carl Schmitt, *The Crisis of Parliamentary Democracy* (1923) [MIT Press, 1988]

Carl Schmitt, *The Concept of the Political* (1919) [MIT Press, 1996]

Jacques Derrida, "Declarations of Independence," *The New Political Science* 15 (1986)

Bernard Crick, *In Defense of Politics* (Continuum, 1992 latest edition)

P. Manent, trans by Le Pain, *A World Beyond Politics? A Defense of the Nation-State* (Princeton Univ Press, 2006)

Isaiah Berlin, "European Unity and its Vicissitudes," *The Crooked Timber Of Humanity* (Princeton UP, 1990), 175-206;

Freedom

*Hannah Arendt, *The Human Condition* (University of Chicago Press, 1957).

*Hannah Arendt, *On Revolution* (Viking, 1963)

*Isaiah Berlin, "Two concepts of liberty," in Berlin, *Four Essays on Liberty* (Oxford, 1958).

Gerald C. MacCallum, Jr, "Negative and Positive Freedom," *Philosophy, Politics and Society* (Fourth Series), ed by Peter Laslett, W.G. Runciman and Quentin Skinner (Oxford: Blackwell, 1972), pp. 174-93.

*Joseph Raz, *The Morality of Freedom* (Oxford, 1986), chs. 1-4, 7-8, 11, 14-15.

Robert Nozick, *Anarchy, State and Utopia* (Basic Books, 1974), chs. 1-5, 7, pp. 149-64, 167-231.

*Judith Shklar, "The liberalism of fear," in Nancy Rosenblum, ed., *Liberalism and the Moral Life* (Harvard University Press, 1987).

Amartya Sen, *Development as Freedom* (Anchor Books, 2000)

Philippe van Parijs, *Real Freedom for All* (Oxford: Clarendon Press, 1995).

Sheldon Wolin, *Politics and Vision* (new and revised edition, 2004)

Leo Strauss, *Natural Right and History* (pp. 1-80)

Identity/Diversity and Citizenship

*Benedict Anderson, *Imagined Communities* (Verso, 1983).

Isaiah Berlin, "The Counter Enlightenment" and "Herder and the Enlightenment" in *The Proper Study of Mankind*, ed Henry Hardy, et al (NY: FS&G, 1998), pp. 243-268 and 359-435.

Alasdair MacIntyre, "Epistemological crises, dramatic narrative and the philosophy of science," *The Monist*, vol. 60, (1977), pp. 453-72.

Charles Larmore, *Patterns of Moral Complexity* (Cambridge, 1987)

*Bernard Williams, *Ethics and the Limits of Philosophy* (Harvard, 1987), chs. 1-3.

Richard Rorty, *Contingency, Irony, Solidarity* (Cambridge, 1989), chs. 1-3, *ch. 4.

*Michael Walzer, *Interpretation and Social Criticism* (Harvard University Press, 1987).

*Jacques Derrida, *On Cosmopolitanism and Forgiveness* (Routledge, 1999)

Judith Butler, *Feminism and the Subversion of Identity* (Routledge, 1999).

Charles Taylor, *A Secular Age* (Harvard University Press, 2009), Part I and Conclusion

*Charles Taylor, *Multiculturalism and the Politics of Recognition* (Princeton, 1991).

*Will Kymlicka, *Multicultural Citizenship* (Oxford University Press, 1995).

Rogers Smith, *Stories of Peoplehood: The Politics and Morals of Political Membership* (Cambridge University Press, 2003).

Brian Barry *Culture and Equality: An Egalitarian Critique of Multiculturalism* (Polity/Harvard, 2000).

Sarah Song, *Justice, Gender, and the Politics of Multiculturalism* (Cambridge, 2007).

Anne Philips, *The Politics of Presence* (Oxford, 1998)

*Iris Marion Young, "Deferring Group Representation," in *Ethnicity and Group Rights*, ed. Ian Shapiro and Will Kymlicka (New York University Press, 1997), 349-376.

Jane Mansbridge, "Should Blacks Represent Blacks and Women Represent Women? A Contingent 'Yes'," *The Journal of Politics* 61 (August 1999): 628-657.

*Jürgen Habermas, *The Inclusion of the Other* (MIT Press, 1998), chs. 4 and 9.

Seyla Benhabib, ed. *Democracy and Difference. Contesting the Boundaries of the Political* (Princeton, 1999), essays by Habermas, Wolin, Young and Mouffe

Sankar Muthu, *Enlightenment and Empire* (Princeton, 2003)

Jennifer Pitts, *Turn to Empire, The Rise of Imperial Liberalism in Britain and France* (Princeton University Press, 2005)

Uday Metha, *Liberalism and Empire. A Study in Nineteenth-Century British Liberal Thought* (The University of Chicago Press, 199)

Appendix B: Local Authors and Secondary Sources

Bruce Ackerman, *We, The People* (Harvard, 1992), chs. 1, 7, 9-11.

Bruce Ackerman, *Social Justice in the Liberal State* (Yale, 1980), chs. 1, 2, 4-6, 8-11.

Bruce Ackerman and James Fishkin, *Deliberation Day* (Yale University Press, 2004).

Seyla Benhabib, *Critique, Norm and Utopia*. (Columbia University Press, 1986), Part II.

Seyla Benhabib, *Situating the Self* (Polity Press, 1992), Part I.

Seyla Benhabib, *The Claims of Culture. Equality and Diversity in the Global Era* (Princeton, 2002), chs. 1, 2 and 5.

Seyla Benhabib, *The Rights of Others* (Cambridge 2004), Introduction, chs, 1, 2, 3 and 5.

G.A. Cohen, "Where the action is: On the site of distributive justice," *Phil. & Public Affairs* 26, 1997, 3-30.

G.A. Cohen, "Incentives, inequality & community," *The Tanner Lectures on Human Values* (Salt Lake City: University of Utah Press)

G.A. Cohen, "Self-ownership, world ownership and equality, part I," in Frank Lucash, ed., *Justice and Equality Here and Now* (Cornell University Press, 1988), p. 108-35.

G.A. Cohen, "Self-ownership, world ownership and equality, part II," *Social Philosophy and Policy*, vol. 3, no. 2 (Spring 1986), pp. 77-96.

John Harsanyi, "Can the maximin principle serve as a basis for morality? A critique of John Rawls's theory." *American Political Science Review*, 69:2, 594-606.

Dennis Mueller, *Public Choice III* (Cambridge University Press, 2003), chs. 19-24.

Thomas Pogge, *World Poverty and Human Rights* (Polity Press, 2002)

Douglas Rae, "Decision rules and individual values in constitutional choice," *American Political Science Review*, vol. 63, no. 1 (1969), pp. 4-56.

Douglas Rae et. al, *Equalities* (Harvard University Press, 1981), chs. 4-5, 6.

John Roemer, *Equality of Opportunity* (Harvard University Press, 2000) chs. 1-3.

John Roemer, *A General Theory of Class and Exploitation* (Harvard University Press, 1982), chs. 1-4.

John Roemer, *Theories of Distributive Justice* (Harvard, 1996), chs 1, 5,7,8.

Ian Shapiro, *Democracy's Place* (Cornell University Press, 1996), chs. 2, 3 4.

Ian Shapiro, *The State of Democratic Theory* (Princeton University Press, 2003).

Ian Shapiro and Hacker-Cordon, *Democracy's Value* (Cambridge, 1999), chs. 2-4, 9-10.

Ian Shapiro and Hacker-Cordon, *Democracy's Edges* (Cambridge, 1999), chs. 2, 6-12, 15.

Ian Shapiro, *Democratic Justice* (Yale University Press, 1999).